

# Syllabus for 2023-2024

## Class - 2nd

### English

#### Term - I

#### (Periodic Assessment + Half Yearly Exam)

##### Periodic Test-1

|                 |   |                                     |
|-----------------|---|-------------------------------------|
| English Reader  | : | Ch- 1 and 2                         |
| English Grammar | : | Ch- 1 to 3                          |
| Writing book    | : | Page No.- 4 to 17                   |
| Vocabulary      | : | Days Name, Birds Name, Animals Name |

##### Half Yearly Examination

|                     |   |  |
|---------------------|---|--|
| English Reader      | : | Ch- 3 to 6   |
| English Grammar     | : | Ch- 4 to 8   |
| Writing Book        | : | Page No.- 18 to 30   |
| Comprehension       | : | Unseen Passage   |
| Composition         | : | Essay- "My School"<br>"Impotance of Tree"  |
| Application         | : | An application for sick leave  |
| Internal Assessment | : | <ul style="list-style-type: none"><li>• Note Book Submission</li><li>• Subject Enrichment</li><li>• Subject Based Assignment</li></ul> (along with half yearly exam) |

#### Term - II

#### (Periodic Assessment + Yearly Exam)

##### Periodic Test-2

|                 |   |  |
|-----------------|---|--|
| English Reader  | : | Ch- 7 & 8  |
| English Grammar | : | Ch- 9 to 11  |
| Writing book    | : | Page No.- 31 to 48                                     |
| Vocabulary      | : | Name of Months, Name of Flowers, Name of<br>Vegetables |

##### Yearly Examination

|                     |   |   |
|---------------------|---|---|
| English Reader      | : | Ch- 9 to 12   |
| English Grammar     | : | Ch- 12 to 16  |
| Comprehension       | : | Unseen Passage  |
| Composition         | : | Essay- "My Best Friend"<br>"Save water"   |
| Application         | : | Urgent piece of work  |
| Internal Assessment | : | <ul style="list-style-type: none"><li>• Note Book Submission</li><li>• Subject Enrichment</li><li>• Subject Based Assignment</li></ul> (along with yearly exam) |

### हिंदी

#### Term - I

#### (Periodic Assessment + Half Yearly Exam)

##### Periodic Test-1

|                     |   |                 |
|---------------------|---|-----------------|
| हिंदी(पाठ्य पुस्तक) | : | पाठ - 1 से 3 तक |
|---------------------|---|-----------------|

|               |   |   |
|---------------|---|---|
| हिंदी व्याकरण | : | पाठ - 1 से 3 तक<br>पाठ - 18 (चित्र वर्णन) पेज नं.- 73 |
| शब्दकोष       | : | "पक्षियों के नाम", "दिनों के नाम"                     |
| सुलेख माला    | : | पेज नं.- 3 से 12 तक                                   |

### Half Yearly Examination

|                     |   |  |
|---------------------|---|--|
| हिंदी(पाठ्य पुस्तक) | : | पाठ - 4 से 8 तक  |
| हिंदी व्याकरण       | : | पाठ - 4 से 9 तक  |
| रचनात्मक कार्य      | : | पाठ-19 (अनुच्छेद)<br>(मेरा मित्र / मेरा विद्यालय)<br>पाठ-20 (कहानी लेखन)<br>(लोमड़ी और कौआ)  |
| सुलेख माला          | : | पेज नं.- 13 से 25 तक   |
| बोध ज्ञान           | : | अपठित गद्यांश  |
| आंतरिक मूल्यांकन    | : | <ul style="list-style-type: none"> <li>• किताब प्रस्तुतीकरण</li> <li>• विषय समृद्धि</li> <li>• विषय आधारित दत्तकार्य<br/>(अर्धवार्षिक परीक्षा के साथ)</li> </ul> |

### Term - II

#### (Periodic Assessment + Yearly Exam)

#### Periodic Test-2

|                     |   |  |
|---------------------|---|--|
| हिंदी(पाठ्य पुस्तक) | : | पाठ - 9 से 12 तक                                     |
| हिंदी व्याकरण       | : | पाठ - 10 से 12 तक, पेज नं.- 74 , 75<br>(चित्र वर्णन) |
| शब्दकोष             | : | "महीनों के नाम", "फूलों के नाम"                      |
| सुलेख माला          | : | पेज नं.- 26 से 40 तक                                 |

#### Yearly Examination

|                     |   |  |
|---------------------|---|--|
| हिंदी(पाठ्य पुस्तक) | : | पाठ - 13 से 16 तक  |
| हिंदी व्याकरण       | : | पाठ - 13 से 17 तक  |
| रचनात्मक कार्य      | : | पाठ-19 (अनुच्छेद)<br>"पेड़ हमारे साथी", "मेरा बस्ता"<br>पाठ-20 (कहानी लेखन-घमंडी खरगोश)  |
| बोध ज्ञान           | : | अपठित गद्यांश  |
| आंतरिक मूल्यांकन    | : | <ul style="list-style-type: none"> <li>• किताब प्रस्तुतीकरण</li> <li>• विषय समृद्धि</li> <li>• विषय आधारित दत्तकार्य<br/>(वार्षिक परीक्षा के साथ)</li> </ul> |

### Maths

#### Term - I

#### (Periodic Assessment + Half Yearly Exam)

#### Periodic Test-1

|           |   |                                 |
|-----------|---|---------------------------------|
| Text Book | : | Chapter 1 and 2<br>Table 2 to 5 |
|-----------|---|---------------------------------|

**Half Yearly Examination**

|                     |   |  |
|---------------------|---|--|
| Text Book           | : | Chapter 3 and 5<br>Table 6 to 10   |
| Internal Assessment | : | <ul style="list-style-type: none"><li>• Note Book Submission</li><li>• Subject Enrichment</li><li>• Subject Based Assignment<br/>(along with half yearly exam)</li></ul> |

**Term - II****(Periodic Assessment + Yearly Exam)****Periodic Test-2**

|           |   |                                  |
|-----------|---|----------------------------------|
| Text Book | : | Chapter 6 to 8<br>Table 11 to 15 |
|-----------|---|----------------------------------|

**Yearly Examination**

|                     |   |   |
|---------------------|---|---|
| Text Book           | : | Chapter 9 and 11<br>Table 16 to 20  |
| Internal Assessment | : | <ul style="list-style-type: none"><li>• Note Book Submission</li><li>• Subject Enrichment</li><li>• Subject Based Assignment<br/>(along with yearly exam)</li></ul> |

**E.V.S****Term - I****(Periodic Assessment + Half Yearly Exam)****Periodic Test-1**

|           |   |               |
|-----------|---|---------------|
| Text Book | : | Lesson 1 to 3 |
|-----------|---|---------------|

**Half Yearly Examination**

|                     |   |  |
|---------------------|---|--|
| Text Book           | : | Lesson 4 to 8, Test Paper-1  |
| Internal Assessment | : | <ul style="list-style-type: none"><li>• Note Book Submission</li><li>• Subject Enrichment</li><li>• Subject Based Assignment<br/>(along with half yearly exam)</li></ul> |

**Term - II****(Periodic Assessment + Yearly Exam)****Periodic Test-2**

|           |   |                |
|-----------|---|----------------|
| Text Book | : | Lesson 9 to 11 |
|-----------|---|----------------|

**Yearly Examination**

|                     |   |   |
|---------------------|---|---|
| Text Book           | : | Lesson 12 to 16, Test Paper-2   |
| Internal Assessment | : | <ul style="list-style-type: none"><li>• Note Book Submission</li><li>• Subject Enrichment</li><li>• Subject Based Assignment<br/>(along with yearly exam)</li></ul> |

**Moral Education****Term - I****(Periodic Assessment + Half Yearly Exam)****Periodic Test-1**

|           |   |              |
|-----------|---|--------------|
| Text Book | : | पाठ - 1 और 2 |
|-----------|---|--------------|

|                                |   |  |
|--------------------------------|---|--|
| <b>Half Yearly Examination</b> | : |  |
| Text Book                      | : | पाठ - 3 से 6 तक  |
| आंतरिक मूल्यांकन               | : | <ul style="list-style-type: none"> <li>• किताब प्रस्तुतिकरण</li> <li>• विषय समृद्धि</li> <li>• विषय आधारित दत्तकार्य</li> </ul> (अर्धवार्षिक परीक्षा के साथ) |

**Term - II**  
**(Periodic Assessment + Yearly Exam)**

|                        |   |              |
|------------------------|---|--------------|
| <b>Periodic Test-2</b> | : |              |
| Text Book              | : | पाठ - 7 और 8 |

|                           |   |  |
|---------------------------|---|--|
| <b>Yearly Examination</b> | : |  |
| Text Book                 | : | पाठ - 9 से 12 तक   |
| आंतरिक मूल्यांकन          | : | <ul style="list-style-type: none"> <li>• किताब प्रस्तुतिकरण</li> <li>• विषय समृद्धि</li> <li>• विषय आधारित दत्तकार्य</li> </ul> (वार्षिक परीक्षा के साथ) |

**G.K.**  
**Term - I**  
**(Periodic Assessment + Half Yearly Exam)**

|                        |   |                |
|------------------------|---|----------------|
| <b>Periodic Test-1</b> | : |                |
| Text Book              | : | Lesson 1 to 10 |

|                                |   |  |
|--------------------------------|---|--|
| <b>Half Yearly Examination</b> | : |  |
| Text Book                      | : | Lesson 11 to 21  |
| Internal Assessment            | : | <ul style="list-style-type: none"> <li>• Note Book Submission</li> <li>• Subject Enrichment</li> <li>• Subject Based Assignment</li> </ul> (along with half yearly exam) |

**Term - II**  
**(Periodic Assessment + Yearly Exam)**

|                           |   |   |
|---------------------------|---|---|
| <b>Periodic Test-2</b>    | : |   |
| Text Book                 | : | Lesson 22 to 30   |
| <b>Yearly Examination</b> | : |   |
| Text Book                 | : | Lesson 31 to 43, Test Paper-4   |
| Internal Assessment       | : | <ul style="list-style-type: none"> <li>• Note Book Submission</li> <li>• Subject Enrichment</li> <li>• Subject Based Assignment</li> </ul> (along with yearly exam) |

**Computer**  
**Term - I**  
**(Periodic Assessment + Half Yearly Exam)**

|                        |   |                |
|------------------------|---|----------------|
| <b>Periodic Test-1</b> | : |                |
| Text Book              | : | Lesson 1 and 2 |

**Half Yearly Examination**

|                     |   |  |
|---------------------|---|--|
| Text Book           | : | Lesson 3 to 5  |
| Internal Assessment | : | <ul style="list-style-type: none"><li>• Note Book Submission</li><li>• Subject Enrichment</li><li>• Subject Based Assignment<br/>(along with half yearly exam)</li></ul> |

**Term - II**  
**(Periodic Assessment + Yearly Exam)**

**Periodic Test-2**

|           |   |                |
|-----------|---|----------------|
| Text Book | : | Lesson 6 and 7 |
|-----------|---|----------------|

**Yearly Examination**

|                     |   |   |
|---------------------|---|---|
| Text Book           | : | Lesson 8 to 10  |
| Internal Assessment | : | <ul style="list-style-type: none"><li>• Note Book Submission</li><li>• Subject Enrichment</li><li>• Subject Based Assignment<br/>(along with yearly exam)</li></ul> |

**Drawing**

**Term - I**  
**(Periodic Assessment + Half Yearly Exam)**

**Periodic Test-1**

|                |   |                    |
|----------------|---|--------------------|
| I want to draw | : | Page No. - 5 to 15 |
|----------------|---|--------------------|

**Half Yearly Examination**

|                     |   |  |
|---------------------|---|--|
| I want to draw      | : | Page No. - 16 to 26  |
| Internal Assessment | : | <ul style="list-style-type: none"><li>• File Submission</li><li>• Subject Enrichment</li></ul> |

**Term - II**  
**(Periodic Assessment + Yearly Exam)**

**Periodic Test-2**

|                |   |                     |
|----------------|---|---------------------|
| I want to draw | : | Page No. - 27 to 34 |
|----------------|---|---------------------|

**Yearly Examination**

|                     |   |  |
|---------------------|---|--|
| I want to draw      | : | Page No. - 35 to 45  |
| Internal Assessment | : | <ul style="list-style-type: none"><li>• File Submission</li><li>• Subject Enrichment</li></ul> |

**Abacus**

**Term - I**  
**(Periodic Assessment + Half Yearly Exam)**

**Evaluation-1**

|          |   |         |
|----------|---|---------|
| Page No. | : | 1 to 18 |
|----------|---|---------|

**Evaluation-2**

|          |   |          |
|----------|---|----------|
| Page No. | : | 19 to 33 |
|----------|---|----------|

**Evaluation-3**

|          |   |          |
|----------|---|----------|
| Page No. | : | 34 to 52 |
|----------|---|----------|

**Evaluation-4**

Page No.

:

53 to 70